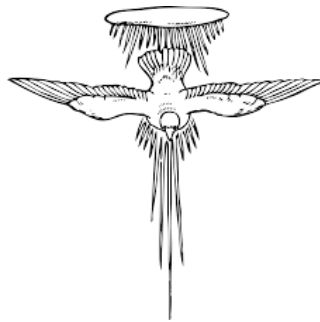




BELFAST CATHEDRAL

SUNG EUCHARIST THE DAY OF PENTECOST (WHIT SUNDAY)



Sunday 5th June 2022
11.00am

*Welcome to the Cathedral Church of St Anne, Belfast
Please follow the instructions from the Churchwardens*



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

With the easing of Covid restrictions, but a need for continued caution, we are making some changes as follows:

While moving through the cathedral and making your way for communion, we ask you to continue to wear face coverings.

However while seated or standing in your seat, you may wish to remove your face covering. We encourage you to join in singing. However, please continue to leave a seat vacant between family groups. Rows are currently at 0.75m apart.

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with Covid precautions as laid down by the Church of Ireland.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

We have resumed distribution of Communion in both kinds. The wine will be in individual cups. When you approach the clergy you will receive the wafer bread, which you should consume immediately. There are tables on the north and south aisles where you will receive the wine. Please approach the table on the side on which you are seated. Empty cups should be placed in the basin provided.

Seating is by alternate rows. Please keep 1m social distance at all times and continue wearing your face covering until you return to your seat.

Please indicate if you require a gluten-free wafer, or if you require Communion to be brought to your seat.

If you wish to receive a blessing only, please indicate by crossing your arms across your chest.

Post-service Refreshments

Once again this Sunday, coffee and tea is served IN THE CATHEDRAL HALL to facilitate arrangements in advance of this afternoon's Platinum Jubilee Service. Please make your way past the Treasury and down the stairs. A lift is also available for any with reduced mobility.

PLEASE DO NOT CONGREGATE AROUND THE SERVING TABLES.

Please do not make video recordings or take photographs during the service

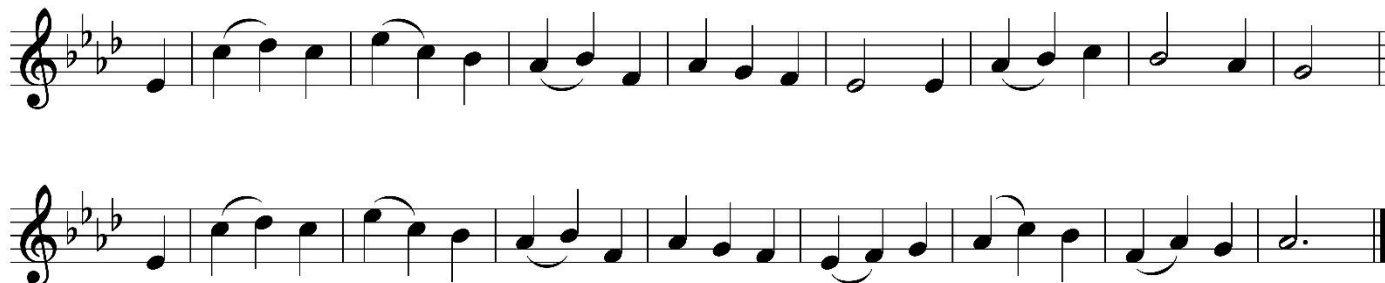
Organ Prelude: Komm, Heiliger Geist, Herr Gott *Dieterich Buxtehude (1637 – 1707) BuxWV 199*



THE GATHERING OF GOD'S PEOPLE



Please stand to sing **HYMN 305:**



**O Breath of life, come sweeping through us,
revive your Church with life and power.**

**O Breath of life, come, cleanse, renew us,
and fit your Church to meet this hour.**

**O Wind of God, come, bend us, break us,
till humbly we confess our need;
then in your tenderness re-make us,
revive, restore, for this we plead.**

**O Breath of love, come breathe within us,
renewing thought and will and heart;
come, love of Christ, afresh to win us,
revive your Church in every part.**

**Revive us, Lord! Is zeal abating
while harvest fields are vast and white?
Revive us, Lord, the world is waiting,
equip your Church to spread the light.**

Words: Elizabeth A.P. Head (1850-1936)

Tune NEH 252: ST CLEMENT, Clement Schofield (1939-1904)

DEAN'S WELCOME

Please stand for **PENTECOST GREETING**

Grace, mercy and peace from God our Father, and the Lord Jesus Christ be with you:

And also with you.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. *1 Peter 1:3*

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Please kneel or sit: Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand for the **GLORIA IN EXCELSIS:**

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnum gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili Unigenite,
Iesu Christe,

*Glory to God in the highest, and on
earth peace to people of goodwill
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
only begotten Son,*

Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostrum.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
In Gloria Dei Patris. Amen

*Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of the
Father, have mercy on us
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Setting: Benjamin Britten OM CH (1913-1976) Missa Brevis

THE COLLECT OF THE DAY

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: By the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **FIRST READING:** Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?'

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord.

Thanks be to God.

Please remain seated as the choir sings **PSALM 104:**

There go the ships, and there is that Leviathan:

Whom thou hast made to take his pastime therein.

These wait all upon thee:

That thou mayest give them meat in due season.

When thou givest it them they gather it:

And when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled:

When thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they shall be made:

And thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever:

The Lord shall rejoice in his works.

The earth shall tremble at the look of him:

If he do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live:

I will praise my God while I have my being.

And so shall my words please him:

My joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end;

Praise thou the Lord, O my soul, praise the Lord.

*Please stand for the **GLORIA:***

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Tone III

*Please remain standing to sing the **ALLELUIA:***

1st time: Cantor

2nd time: All

Verse: Cantor

Repeat: All



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

May the God of our Lord Jesus Christ, enlighten the eyes of our hearts:

that we may know what is the hope to which he has called us. *Ephesians 1:17*

*Please remain standing for the **GOSPEL READING:** John 14:8-17*

Hear the Gospel of our Lord Jesus Christ, according to John.



Glo-ry to you, Lord, Je - sus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own;

but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.



Please sit for the **SERMON** by The Reverend Janice Elsdon

Please stand and face east for the **NICENE CREED**:

We believe in one God, the **Father**, the **Almighty**, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



**THE PRAYERS OF THE PEOPLE ON
THE PLATINUM JUBILEE OF QUEEN ELIZABETH II**



Please kneel or sit:

Remembering the aspects of Christian faith which have so shaped the life of Queen Elizabeth throughout her long reign, we pray:

Gracious God, we give you thanks for the Bible as your guide to all people. We pray for all people of faith, and for those who seek a faith by which to live, for Bible scholars and translators who open the Word of God to others, for those who preach the Gospel, and those who would follow the Bible's teachings,

that through the Holy Spirit, your word may inspire and direct them.

In the life of our land:

Your kingdom come, O Lord, your will be done.

Holy God, we rejoice that in every generation people hear your call to commitment and faithfulness.

We pray for Elizabeth our Queen,

Giving thanks for her selfless dedication throughout her reign, may she be blessed and strengthened;

We pray for members of the Commonwealth with whom we share this Jubilee, may we grow in understanding and respect;

We pray for those who bring healing and health to the sick and the suffering, for those who care for prisoners and refugees,

that, through those who obey your call to service, your healing hand may be laid on the nations.

In the life of our land:

Your kingdom come, O Lord, your will be done.

Loving God, we remember with gratitude
that Jesus cared so much that he washed his disciples' feet.
We pray for those who seek to be Christ's loving presence in our world,
for those who mourn the loss of loved ones, for those who are sick,
for those who are anxious or disillusioned, for those whose needs we
know, and those whose needs are known by you alone,
that through your grace,
your transforming power will bring hope and confidence.
In the life of our land
Your kingdom come, O Lord, your will be done.

Generous God,
we recognise the joys and challenges of living alongside one other.
We pray for all in positions of authority and influence in our community,
For those who work in hospitals and schools,
and in the emergency services,
for those who face suspicion and criticism
when difficult decisions need to be made,
for those among us who are homeless, refugees,
stranger or asylum seeker,
that through us, your people,
the love of Christ may be shown in our community.
In the life of our land
Your kingdom come, O Lord, your will be done.

**Merciful Father, accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness but in your manifold and great
mercies.**

**We are not worthy so much as to gather up the crumbs under your
table. But you are the same Lord, whose nature is always to have
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, that our sinful
bodies may be made clean by his body, and our souls washed
through his most precious blood, and that we may evermore dwell
in him and he in us. Amen.**

Please stand for **THE PEACE**

The fruit of the Spirit is love, joy, peace. If we live in the Spirit, let us walk in the Spirit.
Galatians 5:22

The peace of the Lord be always with you
and also with you.



CELEBRATING AT THE LORD'S TABLE



Please remain standing to sing **HYMN 294***:



**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**



**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till we become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Bianco da Siena (d. 1434), tr. R.F. Littledale (1833-90)
Tune NEH 137: DOWN AMPNEY R. Vaughan Williams (1872-1958)*

Please remain standing

How can I repay the Lord for all the benefits he has given to me?
I will lift up the cup of salvation and call upon the name of the Lord.
I will fulfil my vows to the Lord in the presence of all his people.

Psalm 116:12-14

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord___ is here. His spi - rit is with___ us.

Lift_____ up your__ hearts.__ We lift them to___ the Lord.__

Let us give thanks to the Lord our God. It is right to give our thanks and praise._

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

Through Jesus Christ our Lord, according to whose promise the Holy Spirit came to dwell in us, making us your children, and giving us power to proclaim the gospel throughout the world:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The **SANCTUS** and **BENEDICTUS** are sung:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt Caeli et terra

Gloria tua

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy

Lord God of Hosts

*Heaven and earth are full of your
glory.*

Hosanna in the highest.

*Blessed is he who comes
in the name of the Lord.*

Hosanna in the highest.

Setting: Benjamin Britten OM CH (1913-76) Missa Brevis

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Please sit for the **AGNUS DEI:**

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Setting: Benjamin Britten OM CH (1913-76) Missa Brevis

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service

Organ music during communion: Komm, Gott Schöpfer, Heiliger Geist S Scheidt (1587 – 1654)

ANTHEM

Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For your gifts and fruits unpriced.

Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Herbert Howells (1892-1983)

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection



GOING OUT AS GOD'S PEOPLE

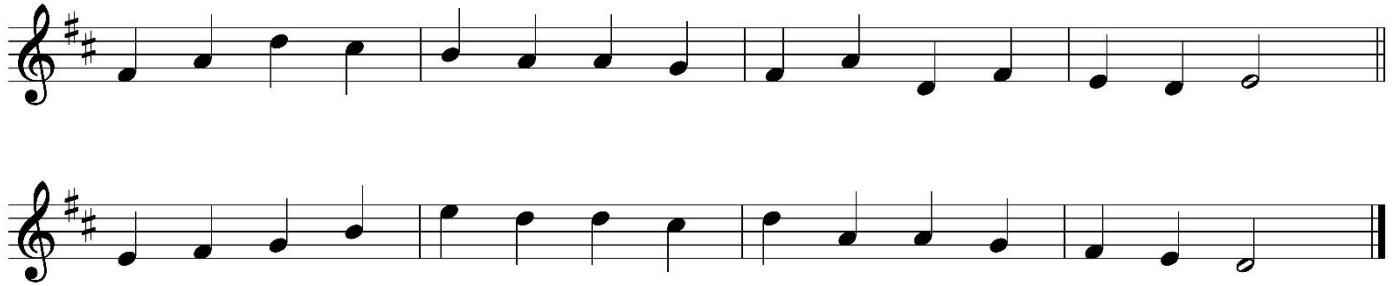


PRAYER AFTER COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal:
Open our lips by your Spirit, that every tongue may tell of your glory;
through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand to sing **HYMN 299***:



**Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.**

**Holy Spirit, come, console us,
come as advocate to plead,
loving Spirit from the father,
grant in Christ the help we need.**

**Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.**

*Words: Brian Foley (1919-2000) based on John 14:25-27; 16:12-15
Tune NEH 140: ALL FOR JESUS John Stainer (1840-1901) from The Crucifixion*

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the words and works of God: **Amen.**

THE DISMISSAL

Filled with the Spirit's power

Go in the light and peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Organ Postlude: Dialogue sur les grands jeux (*Veni Creator, Premier Livre D'Orgue*) Nicolas de Grigny (1672 – 1703)



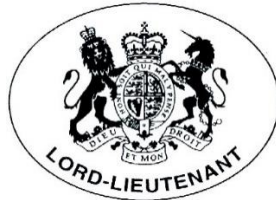
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NOTICES

Please stay for refreshments. This morning these will be served once again in the CATHEDRAL HALL. This is to allow for a security sweep of the Cathedral building before this afternoon's Platinum Jubilee Service.

Please make your way to the hall after the service.



3.30pm at Belfast Cathedral
The Belfast Lieutenancy Service of Thanksgiving
Marking the Platinum Jubilee
of Her Majesty Queen Elizabeth II

A limited number of seats have already been allocated on application for members of the cathedral congregation who wish to attend this landmark service.



If you wish to contribute to the congregational collection for Mark Niblock, please place the special envelope on the collection plate or return by Sunday 12th June.

As you leave, please remember to make your Free Will Offering contribution to support the ongoing work and life of Belfast Cathedral, or give via online banking to:

Account Name: "Parochial No 1 Current Account"

Sort Code: 90-21-27

Account Number: 10006051